

RADIO MINISTRY
DISCIPLESHIP PROGRAM
92.1 FM OPM Radio Jinja-Uganda &
<http://revival-time-ministry.info/messages/>

Date: 15th August 2015

Time: 6:00 to 7:00 am Saturday

TEXT **2 SAMUEL 11:2-5** "Now when evening came David arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance.

So David sent and inquired about the woman. And one said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

David sent messengers and took her, and when she came to him, he lay with her; and when she had purified herself from her uncleanness, she returned to her house.

The woman conceived; and she sent and told David, and said, I am pregnant."

NUMBERS 20:8-12 "Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink."

So Moses took the rod ¹¹from before the LORD, just as He had commanded him;

and Moses and Aaron gathered the assembly before the rock. And he said to them, "Listen now, you rebels; shall we bring forth water for you out of this rock?"

Then Moses lifted up his hand and struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank.

But the LORD said to Moses and Aaron, "Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them."

THEME: SIN

INTRODUCTION: Moses and David are among the greatest men in the Bible. Each was called for a specific task to accomplish. God's Grace, power and authority was manifest in each of them and was fully recognizable by other people around them.

David: People around David testified that God was with Him, besides God Himself testify that David was " **a man after His Heart**".

1 Samuel 16:18 "*Then one of the young men said, "Behold, I have seen a son of Jesse the Bethlehemite who is a skillful musician, a mighty man of valor, a warrior, one prudent in speech, and a handsome man; and the LORD is with him."*"

Moses: God testified that His servant Moses and He had a special relationship, and the man Moses was the most humble on earth

Numbers 12:6-8 , "*He said, "Hear now My words: If there is a prophet among you, I, the LORD, shall make Myself known to him in a vision. I shall speak with him in a dream.*

"Not so, with ⁷My servant Moses, He is faithful in all My household; With him I speak mouth to mouth, Even openly, and not in dark sayings, And he beholds the form of the LORD. Why then were you not afraid to speak against My servant, against Moses?"

These two can be taken as examples of men of God who fell short of God's standard at one point in their lives. These can be representative of believers today who may at one point fail God due to human weakness. It is very important to know what compelled them to fail and what the reaction of God was. God does not change; He is the same yesterday, today and forever.

What are the chief factors that led to the failure of these people?

Careful analysis of these failures is a starting point in understanding human weakness and the appropriate response.

(1) Active sin lines:

Both blessings and curses are conveyed down through the family line. Some sin energies, or godly anointing within the person, did not begin with him or her. They began in their ancestral line and have been passed down to them from previous generations; they were actually born with a sin energy or an anointing that is producing either a curse or a blessing in their life.

The Bible says that curses can be passed down to the third and fourth generations ***Exodus 20:4-6. You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.***

You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, but showing loving kindness to thousands, to those who love Me and keep My commandments.

Sin energy from sexual sins has an effect to the tenth generation

Deuteronomy 23:2 "No one of illegitimate birth shall enter the assembly of the LORD; none of his descendants, even to the tenth generation, shall enter the assembly of the LORD.

And the blessing of obedience to God is passed down to a thousand generations ***Deuteronomy 7:9 "Know therefore that the LORD your God, He is God, the faithful God, who keeps His covenant and His loving kindness to a thousandth generation with those who love Him and keep His commandments;***

Obviously, then, one of the first questions to be asked is if what the person is struggling with was also manifested in their ancestral line?" The list may include alcoholism and all other kinds of addictions; all kinds of physical ailments and sicknesses; all kinds of emotional and mental problems; besetting sins; as well as all types of spiritual blessings, anointing and gifting etc. The sin energies create pressure which can be dealt with through professional deliverance and healing process. Sin lines can be cut.

To Illustrate this, I want give an example of a blessing line in Timothy 2Timothy 1:5. ***For I am mindful of the sincere faith within you,***

which first dwelt in your grandmother Lois and your mother Eunice, and I am sure that it is in you as well.

I am not in any way suggesting that Faith is hereditary, but a blessing of faith in God was being conveyed through an ancestral line. The negative is shown in Abraham-Isaac-Jacob in which speaking “**a lie**” was a common trait.

(a) **King David** had a manifestation of sexual sin energy throughout his life in Scripture. This sin energy did not begin with David nor did it end at him. David was a descendant of Judah, one of the twelve sons of Jacob. We cite this sin energy in Judah when he fathered a child with a daughter-in-law Tamar **Genesis 38:15-20. When Judah saw her, he thought she was a harlot, for she had covered her face. So he turned aside to her by the road, and said, "Here now, let me come in to you"; for he did not know that she was his daughter-in-law. And she said, "What will you give me, that you may come in to me?"**

He said, therefore, "I will send you a young goat from the flock." She said, moreover, "Will you give a pledge until you send it?" He said, "What pledge shall I give you?" And she said, "Your seal and your cord, and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. Then she arose and departed, and removed her veil and put on her widow's garments.

When Judah sent the young goat by his friend the Adullamite, to receive the pledge from the woman's hand, he did not find her.

This incest spirit was also seen in David’s family when one of her daughters Tamar was ticked and raped by her half brother Amnon. King Solomon had the resources and liberty to allow full blast of this energy

(1 Kings 11:1-3) Now King Solomon loved many foreign women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the LORD had said to the sons of Israel, "You shall not associate with them, nor shall they associate with you, for they will surely turn your heart away after their gods." Solomon held fast to these in love. He had seven hundred

wives, princesses, and three hundred concubines, and his wives turned his heart away.

(b) **Moses:** Despite his intimacy with the Lord, he still had energy of anger following him. We can see the overtones of anger popping up throughout Moses' life in Scripture

Exodus 32:19-20. It came about, as soon as Moses came near the camp, that he saw the calf and the dancing; and Moses' anger burned, and he threw the tablets from his hands and shattered them at the foot of the mountain.

He took the calf which they had made and burned it with fire, and ground it to powder, and scattered it over the surface of the water and made the sons of Israel drink it.

This sin finally brought him down to missing to enter the Promised Land.

(2) Failure to muster, or to be on top of a temptation: The devil is actively tempting us to sin and get us on his side. That is the very reason why Jesus Christ has assumed Priesthood in Heaven to intercede for us. The devil uses areas where we are most vulnerable; areas he perceives to be having active sin energy. When Jesus Christ was hungry after fasting for 40 days and nights the devil knew, his need was food, so asked him to turn a stone into food. It is not God to blame when we fail during a temptation. It is the lust in us or the sin energy that we fail to get on top of during the hour of temptation

James 1:13-15. 13 Let no one say when he is tempted, "I am being tempted by God "; for God cannot be tempted by evil, and He Himself does not tempt anyone. But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

We have the responsibility before God to resist and overcome temptation. Hebrews talks about laying aside every sin that easily entangles us ***Hebrews 12:1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every***

encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us,

How does God respond to sin among his elect?

God is a Holy God and does not entertain sin or any form of rebellion. He, however, knows how weak humanity is and made provision by grace to deal with sin. His son Jesus Christ took the human nature and is able to sympathize with or understand our human weakness.

Hebrews 2:17-18, 17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Hebrews 4:15-16, For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Restoration

(a) Man has a part to play and that is repentance. What does repentance entail?

- (i) Remorseful admission of the failure
- (ii) Deliberate choice to turn away from that failure, and
- (iii) Asking for God's forgiveness through Jesus Christ
- (iv) In some sins, not all, repentance may necessitate a form of restitution (pay back).

Note: Sin always breaks fellowship with God, but not necessarily relationship with God. Repentance restores the broken fellowship with God. God's forgiveness is a complete restoration of fellowship but it may not necessarily exonerate the victim from the consequences of that sin **Exodus 34:6-7 Then the LORD passed by in front of him and proclaimed, "The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in loving kindness and truth;**

who keeps loving kindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations."

In the two examples above of King David and Moses, God did forgive them. They continued in their ministries and never died.

However, they both paid hefty prices as a consequence of their sin. Moses was denied access to the Promised Land, much as he pleaded with God. He lost the tangible reality of the fulfillment of his vision.

Deuteronomy 3:23-27 I also pleaded with the LORD at that time, saying, 'O Lord GOD, You have begun to show Your servant Your greatness and Your strong hand; for what god is there in heaven or on earth who can do such works and mighty acts as Yours? 'Let me, I pray, cross over and see the fair land that is beyond the Jordan, that good hill country and Lebanon.' "But the LORD was angry with me on your account, and would not listen to me; and the LORD said to me, 'Enough! Speak to Me no more of this matter. 'Go up to the top of Pisgah and lift up your eyes to the west and north and south and east, and see it with your eyes, for you shall not cross over this Jordan.

King David and generations after him suffered the consequence of adulterous and murderous activity of King David: Murder, incest, treason, polygamy, etc are some of the consequences that David and the generation after him suffered.

What happens to a saint who does not repent?

(b) Discipline: If a saint, for some reason including ignorance, does not repent of his or her sin, and that person's name is in the book of life, God will crack a whip of discipline. I have chosen Scripturally to disagree with the teaching by grace, people, that God does not discipline His children. Really?

Hebrews 12:5-11. and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD

LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM. FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES."

It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness.

All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness

It is very clear in scripture that God disciplines His own, purchased by the blood of His Son Jesus Christ.

God does not discipline the people who are not His, the way any one cannot discipline anyone else's child. Those who have rejected God's plan of salvation though Jesus Christ will reap judgment together with demons in the lake of Fire ,which is hell.

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Pray request: Pray that I do not drop off the radio program as the other time due to lack of sponsorship. Pray that I raise partners to give regularly (Ones a month) to sustain this program in the air every Saturday morning. It is a bit costly; nevertheless, I took a step of faith.

Special request: If you are following me in this blog, drop me a note either by sending an email or completing the form on the right hand side. We had a special Saturday when the listeners called and we had an interaction. Thank you.